

THE WAY INC., INTERNATIONAL

HQDS., New Knoxville, Ohio

Presents

POWER *For* Abundant Living

with

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LESSON I

Jeremiah 2:13
For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, that can hold no water.

THE BIBLE IS THE
REVEALED WORD AND
WILL OF GOD.

Hosea 4:6
My people are destroyed for lack of knowledge:.....
Some have zeal without knowledge.
We Need knowledge plus zeal.

T H E W O R D O F G O D I S T H E W I L L O F G O D .

T H E W O R D means what it says and says what it means.

T H E W O R D has a purpose for EVERYTHING it says, the WAY in which it is said, WHERE it is said, and HOW it is said.

P A R T I

FEAR - - THE BELIEVER'S ENEMY

Fear is man's greatest enemy. Fear is sand in the machinery of life. John 9:22; 19:38; 20:19. When we have fear, and where we have fear we CAN NOT have believing faith. Note Acts 4:29. What caused the change? Pentecost. Fear ruins men's ministries and the individual Christian's life more than anything else. Fear of a job, disease, future, death, etc. etc. FEAR IS BELIEVING, but it is BELIEVING IN REVERSE. It is WRONG BELIEVING, thus getting WRONG results. FAITH IS BELIEVING, but it is the RIGHT BELIEVING getting RIGHT RESULTS. Fear and Faith BOTH operate by BELIEVING. Both produce results but both can not operate at the same time. Fear builds unbelief and it is UNBELIEF that defeats the promises of God. Jesus Christ could do but little in his own home town, "Because of their unbelief." Matthew 13:58.

TWO KINDS OF UNBELIEF IN THE BIBLE:

1. Those who have never heard. (apistia)
 2. Those who have heard and will not believe. (apeitheia)
- Compare Matthew 12:10-13 with 13:53-58.

When we have fear we can not act on the Word of God. Wherever we have fear in our lives we will not act on the promises of God. When we believe and where we believe we will not fear. This Class on Power for Abundant Living making known the Word of God which is the Will of God, enabling us to be filled with the Power from on High and producing the manifestations of the spirit should bring us to the position of believing faith in the Word of God and all the promises of God.

- A. Fear issuing in unbelief is due to wrong teaching or ignorance.
 1. Wrong teaching may be corrected by right teaching.
 2. Ignorance may be overcome by instruction.

However, if any man wills to be ignorant he can not be helped.
I Corinthians 14:38.
- B. God desires His children and the church to be wise.
 1. Wise as serpents, but gentle as doves. Matthew 10:16.
 2. Wise unto that which is good. Romans 16:19.

- 3. God gives wisdom. James 1:5.
- C. The Word of God imparts WISDOM. Psalms 119:105.
 - 1. Regarding Salvation. Isaiah 35:8.
 - 2. That we are sons of God NOW. I John 3:2.
 - 3. Wisdom regarding the devices of Satan. II Corinthians 2:11.
 - 4. Wisdom regarding the future life. John 14:1ff.
 - 5. Wisdom regarding every subject necessary for man's complete knowledge of his redemption and salvation.

PART II

THE GOD BREATHED WORD

- A. The Bible as The Word of God is "God-breathed." II Timothy 3:16.
 - 1. ALL scripture (nothing less) is "given by inspiration of God." These five English words have one Greek word "theopneustos" meaning "GOD-BREATHED."
 - a. All Scripture is profitable along four lines:
 - 1. Doctrine. HOW TO BELIEVE RIGHT.
 - 2. Reproof. WHEN NOT BELIEVING RIGHT.
 - 3. Correction. TO GET BACK TO BELIEVING RIGHT.
 - 4. Instruction in righteousness. TO BE TAUGHT RIGHT.
 - b. When you know the Word of God you may do the Will of God, but just knowing it does not mean you will do it. Illustration: Will in court.
- B. The PURPOSE of the Word of God. II Timothy 3:17.
 - 1. Man of God is "God's Spokesman. Deuteronomy 33:1; 18:15; Exodus 4:16; and 7:1.
 - 2. Perfect is "artios" fitted like a joint in the socket or a ship for sea.
- C. HOW we got the Word of God. II Peter 1:21.
 - 1. Not by the will of man. 2. But by Holy men of God. 31. Men who spoke as they were moved. (Note: MAN did the speaking but WHAT he spoke was WHAT God wanted spoken. By "Word of Knowledge" God gave it to man, by the Holy Spirit.

CONCLUSION:

It was David's mouth, vocal organs and vocabulary but words "which the Holy Ghost by the mouth of David spoke before concerning Judas." Acts 1:16. In Psalms 16 David spoke concerning the Lord Jesus as recorded in Acts 2:30,31. Moses wrote about the Tabernacle in the Book of Exodus, but he did not know what its spiritual significance was, which is given in Hebrews 9:8, "The Holy Ghost signified."

POWER FOR ABUNDANT LIVING

LESSON II

THE INTEGRITY OF THE WORD OF GOD

INTRODUCTION: Matthew 4:4...Man needs "bread" food to live physically, but man being more than physical, being SPIRITUAL also needs food for the spirit also. As the physical body is fed on physical foods, so the spiritual man must be fed on spiritual good. THE WORD of God which is composed of the WORDS of God is that Spiritual food required by the spiritual man to be able to renew his mind.

Spiritual weakness and inability can be due only to improper spiritual food or neglect of the Word of God. The NEGLECT can be accounted for by the fact that the Bible is not understood. The IMPROPER use can be attributed to wrongly dividing the Word of God. Failing to understand the Word we neglect its reading and thus succumb to the doctrines and theories of men, and are blown about with every wind of doctrine and sect. Most men are held spell-bound by the fleeting shadows of a few great names rather than The Word. Too many of us believe what we receive from man and we endeavour to have our beliefs confirmed by certain selected texts from the Bible.

If a man thinks he knows it and does not, it is impossible to learn. Illustration: Bucket full...you can not fill it. We must honestly allow the Word to have its way in our lives and we must conform our living and actions accordingly.

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MAN'S BASIC SPIRITUAL PROBLEM IS THE INTEGRITY OF THE WORD.

- A. God's revelation to be manifested so as to be able to be understood by man had to be in WORDS. This is why Jesus Christ was called the "logos" CREATIVE WORD.
1. God is perfect, thus His WORD IS PERFECT. II Peter 1:21.
 2. The WORDS in the WORD must be perfect. Isaiah 1:2.
 3. The ORDER of the WORDS in the WORD must be perfect.
- B. The Word is not made up of legends, myths, forgeries. II Timothy 4:3,4.
1. If a check is known to be no good...we take no more interest in it...forget it. Then our actions correspond with our believing.
- C. The Word is for those who will to believe. Jeremiah 15:16; John 5:39; I Thessalonians 2:13; John 17:8,14,17.
- "rhema" verse 8...a saying made up of words.
"logos" verse 14...the Creative Word.
- D. The Word Interprets the Father and His will to us and for us.
1. The Word "logos" is Christ. John 1:1,18.
Declare is the Greek Word, "exegeomai" from "ek" OUT "hegemai" TO LEAD.
Exegesis...to make known...Luke 24:35; John 1:18; Acts 10:8; 15:12,14; 21:19.
 2. The Word is interpreted by the Holy Spirit. I Corinthians 2:7-16.
- E. Christ is the subject of the WRITTEN WORD, from Genesis 3:15 to Revelation 22:20. John 5:39.
1. Christ is the LIVING WORD, the WRITTEN WORD, the PREACHED WORD. II Timothy 4:2.
 2. Acts 17:1-3. Our attitude towards the Word is the key to our spirituality.
 - a. The Bible is the Living Word in action.
 1. More than a common Book. Man does not trust his own words so he reads his own distrust of his word into the Word of God.
 2. We have failed to walk into deliverance because The Word is not real to us.
 3. We are spiritual hitch-hikers and cripples until we know The Word and ACT. James 1:22. Some stay in this condition so long that they think God is wrong and that they are right. Many would rather read and study the literature of the hour than the literature of Eternity, for the word of man has the pre-eminence over the Word of God.
- F. THE PREVAILING WORD: Christ is the Written Word. Acts 19:20.
1. God's Word is the very life of God. I Thessalonians 2:13.
 - a. We have life in the measure and to the extent that His Word prevails in us.
 - b. His Word as the Spoken Word on the lips of believers produces same results.
 - c. Revivals depend upon the Written Word becoming REAL.
 2. The Word is spirit and life. John 6:63.
 - a. Same words spoken by believers today produce the same results they did when they were first spoken.
 - b. The Word gives bith to faith for rebirth. Romans 10:17.
 - c. The Word becomes living and real only as we ACT upon it.
 - d. The Word is God speaking NOW. It is not only God HAS, but IS speaking.
 - e. The Word and God is ONE. Words are as much a part of God as your words are a part of you. We can not separate God from His Word.
 - f. The Word is His will. He means what He says, says what He means and has a purpose for everything He says and even the way He says it.
 - g. What God said WAS, WAS, is IS, will be WILL BE. Had God not wanted it he would not have had it said.
 - h. We are to abide in the Word. John 8:31; 15:7.
 1. It takes the Master's place in us through the Renewed Mind.
 2. It will be our vocabulary but HIS WORD.
- G. THE WORD OF GOD CAN NOT BE BROKEN: John 10:34,34; Matthew 5:18; Luke 21:33; Matthew 22:29; Psalms 111:7; Ezekiel 12:25; Hebrews 10:23; 11:11.
- H. CONCLUSION:
1. The Word of God will thrill you. Luke 24:32.
 2. The Word of God reveals mysteries. Romans 16:25,26.
 3. The Word of God makes one wise unto salvation. II Timothy 3:15.

4. The Word of God is written for your learning. Romans 15:4.
5. The Word of God is to be searched for truth. Acts 17:11.

The Word of God is the Will of God. II Timothy 2:15; Ephesians 3:20.
Suggested reading: The books of Ephesians and Colossians.

LESSON III

THE KEY TO THE WORDS INTERPRETATION

INTRODUCTION: No translation (which is all we have today) may be called rightly, THE WORD OF GOD, for each translation is at best no better than the interpretation given by the translator. We have NO ORIGINALS, and it was of the originals of which II Timothy 3:16,17 is true. To get THE WORD out of any translation we must compare scripture with scripture, word with word, and words with words. NO scripture if it is the Word of God will be contradictory of others. If it is, there is something wrong either in our understanding or in the translation. In the ORIGINAL "God-breathed" Word there was no contradiction or error.

The Chapters: Not in original texts, but put in by 1250 A.D.

The Verses: Not in original texts but put in by 1550 A.D.

Appeared first in the Geneva Bible of 1560 and from there into the 1611 translation. Bible first printed in 1450.

Chapters and Verses are devoid of authority -- good for reference, BUT NEVER interpretation. Genesis 1:1 to 2:3; John 2:23 should be 3:1. John 8:1 should be 7:54. Acts 5 should start with 4:32.

Chapter headings and misleading. Compare Isaiah 29 with Isaiah 30 and 1:1.

Paragraphs and center references are also man made and added. Punctuations are usually the translators interpretation, his theology in the translation. Each one followed his own plan according to his best judgement, thus destitute of divine authority for understanding the Word. Acts 21:14; Luke 23:43; I Corinthians 9:24 -- put comma after word "run."

The Authorized Version of 1611 was revised in 1616, completely revised in 1638-39. Many of the marginal notes were added in 1660 and the marginal dates were introduced in 1701. Italics were used beginning 1762. First introduction of word JEW in 1769. English Revised Version, 1881-85.

PART II

- A. THE WORD is of NO private interpretation. II Peter 1:20.
 1. Not what it means but from where it came.
 - a. Private (idios) used 144 times in the Bible...usually "his own" only here "private." Matthew 9:1; 25:14; Luke 2:3. "one's own" or "of its own."
 - b. Interpretation: (epilysis) occurs nowhere else. Verb (epiluo) means to loosen upon like letting a dog loose upon the game. Mark 4:34; Acts 9:39.
 2. Know this FIRST.
 3. NO SCRIPTURE, prophecy, (ginomai) arose or is of ones own interpretation or unfoldment. No scripture came by being let loose on its own. You did not bring it, I did not unfold it, no one else of his own will did. The Bible has many writers but only ONE AUTHOR...God-breathed.
 4. Then HOW can it be interpreted?
- B. ALL SCRIPTURE MUST INTERPRET ITSELF.
 1. Either in the Verse itself:
 - a. The majority does. Genesis 1:1; John 3:16, etc., etc.
 - b. The meaning of a word or words must be in the light of their Biblical usage, not current. Matthew 27:46. "ELI, ELI, LMANA SHABACHTHANI" -- Remember that Jesus spoke Aramaic called Hebrew in the Authorized James Version. LMANA is translated "For this purpose." It is never used in connection with a question but always with a declaration of triumph. SHBAK -- spare -- keep -- permit. I Kings 19:18; Romans 11:4; Psalms 22:1.

TAATANI OR NASHANTANI are the Aramaic words for "forsaken" or "forget." Psalms 13:1; 42:9. John 16:32 -- Christ was God. He and the Father were one. John 10:30 and Colossians 2:9. Multitudes of Angels at his command. Matthew 26:51.

"Away with" is tolerate. Isaiah 1:13.

"Full well" is full knowledge. Mark 7:9.

"Go to" is come now. James 4:13.

"Trow" is imagine. Luke 17:9.

"By and by" is immediately. Luke 21:9.

"Prevent" is before. Today it means to hinder. I Thessalonians 4:15.

"To take in" is hospitality. Today it means deceive. Matthew 25:35.

"Simple" is without guile. Romans 16:18,19. Today it means foolish.

"Silly" is harmless. II Timothy 3:6. Today it means acting crazy.

- c. Meaning of the words employed must be in harmony with the verse under consideration as well as the WHOLE portion of scripture relating to it.
- d. One place in scripture may not tell ALL but only that needed at that place, but there can be no conflict between that which precedes and that which follows. Illustration: THE "OTHERS" CRUCIFIED WITH JESUS.

Matthew 27:35-38,44. Note the order: Crucified Jesus, parted His garments, set accusation...THEN -- Verse 38 TWO THIEVES -- duo lestai -- two robbers. BOTH THIEVES REVILED JESUS...Verse 44.

Mark 15:26,27,32. Order and information is the same as Matthew.

Luke 23:32,33,39. NOTE ORDER: Two Malefactors, duo kakourgoi -- led with him and crucified at the time He was crucified.

John 19:18,32,33. No note of time, but PLACE -- WHERE -- "duo entheuthen kai ententhen" AND TWO ON EITHER SIDE. Revelation 22:2.

Verse 32 "the first and of the other" the word "other" is ALLOS which is the SECOND of two when there are more. Matthew 27:61; 28:1; John 18:15,16. PROTO -- first.

2. SCRIPTURE INTERPRETS ITSELF IN THE VERSES MAKING UP THE CONTEXT.

- a. Read to discover What is it all about.

Psalms 2:8 is frequently quoted at missionary meetings, but never verse 9, why? Because they take it out of context.

Matthew 22:32...God is not the God of the dead but living.

What is it all about? Resurrection. Note verses 23,28,29,30,31. Compare Revelation 20:5.

John 6:37...Him that cometh...I Thessalonians 5:2,4. Note ALL and AND.

Matthew 13:24-30,37-43; Revelation 1:12,16,20.

3. SCRIPTURE INTERPRETS ITSELF AS IT HAS BEEN USED BEFORE.

- a. Paul's Thorn in the Flesh. II Corinthians 12:7ff. Note Numbers 33:55; Joshua 23:13; Judges 2:3.

- b. Prophet. Genesis 20:7; Exodus 7:1; 4:16. Speaks FOR God. Fore-telling is only incidental.

P A R T III

THE WORD AND THE WORKMAN

II Timothy 2:15 -- Study to shew thyself approved unto God, (a workman that needed not to be ashamed, rightly dividing the word of truth.

INTRODUCTION: The one great requirement of every biblical student is to rightly divide the Word of Truth. The Bible is The Word of Truth, but if wrongly divided we do not get the TRUE WORD. We get the Word of Truth only to the extent and in the proportion that it is rightly divided.

- A. Anybody and everybody can divide the Word.

1. Hash it to pieces. Acts 17:2; Jude 20.
 2. Make it mean what you want it to mean.
 3. Substantiate your theology by finding those scriptures that back it.
- B. This Scripture is the only place in the New Testament where the words "rightly dividing" are used.
1. Greek word is "orthotomounta" from "orthos" which means RIGHT and "temno" meaning TO CUT.
 2. Right way to be divided or cut from all other wrong ways.
 - a. Wrong dividing caused all our splits, denominations, varying theologies and sects.
 3. STUDY.
 - a. Must be a workman.
 1. Apple for teacher -- studies his teacher. Know your teachers well enough need to know subject only half as well.
 - b. God expects us to know the score. I Corinthians 12:1; I Thessalonians 4:13.
 4. Seek God's approval.
 - a. Not man's. Romans 16:10; Acts 2:22.
 5. We are not to be ashamed before God of our workmanship.
 - a. Held accountable. Matthew 12:36,37; Romans 14:12.
 6. To have God's APPROVAL and not be ashamed.
 - a. We must STUDY the Word in the RIGHT WAY.
 7. The right way is the RIGHT CUTTING of The Word of Truth or the True Word.
 - a. Jesus divided Old Testament into law, prophets, psalms (writings). Luke 16:16; 24:44.
 - b. Jesus classified all people. I Corinthians 10:32. *Jews, Gentiles, Church of God.*
- C. The Word of Truth or True Word is the
1. Engrafted (implanted) Word. James 1:21. Received with meekness.
 2. Faithful Word. Titus 1:9. Hold it fast.
 3. Word of life. Philippians 2:16. Hold it forth.
- D. As the Word of Truth or the True Word the CLEARLY CUT or MARKED OUT sign posts set forth in the Word itself must be followed and adhered to.

CONCLUSION: He watches over His Word. It is precious (costly) -- even every "jot and tittle."

CHRIST is the INCARNATE WORD.

THE WRITTEN Word makes known CHRIST.

The PREACHED Word makes known the WRITTEN Word.

Jesus said, "I have given them thy Word." Not aids to devotion.

P A R T IV

SOME BIBLICAL TRUTHS WE MUST ADHERE TO

- A. Get the administrations properly divided. Luke 16:2,4; I Corinthians 9:17; Ephesians 1:10; 3:2; Colossians 1:25. Greek Word (oikonomia) -- administration of the household.
1. Original administration.

THIS SECTION HAS BEEN REDESIGNED AND ENLARGED FOR YOUR LEARNING.
KINDLY TURN TO PAGE 18.

Law administration.
Christ and Acts administration. Transitional.
Church administration,
Appearing administration or Revelation.
- B. GET TO WHOM CORRECT. I Corinthians 10:32; Romans 8:38,39; 11:21,22.
1. ALL Scripture written FOR our learning. Romans 15:4.
All Scripture written is not TO or concerning us.
 2. That Scripture which is written to and about you is TO YOU and must be interpreted FOR you.
 3. The mystery. Romans 16:25,26; Ephesians 3:5,9; Colossians 1:25-27; I Peter 1:10-12.
 4. The place where it appears is important. Ask yourself why here?
- C. The one, seemingly more difficult verse must be explained, understood and interpreted in the light of the many others that are clear and plain.
- D. Interpretation and application must be first and always in respect

to whom it is addressed. It may however be applied to scripture written to and for us, but always in keeping with that addressed TO US.

CONCLUSION: Nothing but accuracy in our study of the Word will suffice. Apparent difficulties disappear when this is done. Luke 1:3. "From the very first" (another) Meaning from above. Matthew 27:51; Mark 15:38; John 3:3,7,31. Accepted and acceptable. Ephesians 1:6 -- (charitoo) lovely or acceptable. II Corinthians 5:9 -- (euarestos) -- well-pleasing.

LESSON IV

THE BATTLE OF THE SENSES

VERSUS

REVELATION FAITH AND THE NEW BIRTH

INTRODUCTION: Natural man has only the 5 senses which are his only channels or media of learning -- seeing, hearing, smelling, tasting, and touching. Man needs a point of contact outside of himself. Truth needs a center of reference which is not the man seeking. Illustration: Learning process of a baby. For me and for those of us taking this course the Bible is our primary rule of both faith and practice.

The Word takes the place of the absent Christ.
The Holy Spirit takes the place of Christ in the Word in us.
The Bible gives the truth regarding man's origin; man's purpose in life; the nature of man; the destiny of man; the source of all life; sin and its origin; man's redemption from its domination, power and authority; the origin and purpose of the Jewish nation; the Bible; God and His family; Jesus Christ; Satan's defeat and final destruction; the new creation; heaven; the resurrection; the new heaven and the new earth; man's eternity; many other "unknown" matters.
This revelation in the Bible is necessary to the senses man-for man to be complete.
This study of the new birth and the battle of the senses versus revelation faith is the crux of Christianity. Get this clear and everything else will fall into proper order and sequence. Very few in the Church have understood or been able to explain the New Birth to make it fit with life and the Word.

PART I

- A. In the Beginning man was formed, made and created. Isaiah 43:7; I Thessalonians 5:23. He was a threefold being with the SPIRIT domination.
1. Body: (Yatsar) Genesis 2:7 -- formed of the dust of the ground. (Yatsar means formed out of something already created.)
Genesis 3:19 -- unto dust return.
Ecclesiastes 3:20 -- all are of dust and return to dust.
a. Modern scientific chemical analysis -- elements in human body -- same as those that make up dust. (from life inherent)
 2. Soul: (Asah) made. The individual, the person, the man himself. Soul is the spirit or life of man common to all. Spirit of man. God "breathed" Genesis 2:7. Imparted life -- MADE man a living (soul), spirit of man.
Living person -- soul.
Luke 12:19 -- soul...take thine ease.
I Peter 3:20 -- eight souls were saved.
Acts 27:37 -- 276 souls in ship.
Acts 7:14 -- Jacob and 75 souls.
Ezekiel 18:4 -- soul sinneth dies -- all souls are mine. This is the life man possesses. Conscious life (breath) Genesis 1:30; 9:4,5.
Genesis 1:25 -- God made the beasts -- every beast wherein there is a living soul. This life is IN THE BLOOD. Leviticus 17:11.
 3. Spirit: (chai) created. Created man in His own image. Spiritual life possessed only by man enabling him to hold communion with God.
Romans 8:16 -- The Holy Spirit beareth witness (not with out body or our soul) but with our Spirit.

This is the created part of man after Genesis 1:1 -- created man in HIS OWN IMAGE. Genesis 1:27 (Spirit). John 4:24.

- B. There are three types of life at least:
1. Spirit -- chai -- created -- man -- spiritual life.
 2. Soul -- Asah -- made -- animal -- conscious life.
 3. Body -- Yatsar -- formed -- plant -- growth life.
 - a. Created His own Spirit within man upon a condition, Genesis 2:16,17 -- man's desire and freedom of the will.
 - b. Not seed born in him as New Birth.
 - c. This gave man perfect communion with the creator at all times.
 - d. Dominion over everything in the world. Genesis 1:26; 2:19; 9:2; Psalms 8:3,4,6; Hebrews 2:7.
 - e. Living by the spirit gave man perfect fellowship with God.
 1. Moment senses were permitted to rule the mind and body, instead of the spirit, calamity. Not God ruled.
 - f. "Image" died in disobedience. Genesis 2:17.
- C. How Satan entered the mind of a beautiful creature called the serpent.
1. He said. Genesis 3:5.
 2. Which repudiates. Genesis 2:17; spoken by God.
 3. Man tumbled:
 - a. Lost his dominion. Genesis 3:17,22-24; Romans 8:22; John 14:30; Luke 4:5,6.
 1. Giving Satan dominion and authority over all that which man had dominion and authority over by the conferred rights God gave him. II Corinthians 4:4; Ephesians 6:12; Job 2:7; I Peter 5:8.
 - b. Lost his connection with God. Ephesians 2:11,12.
 - c. Spiritually dead. Ephesians 2:1; Galatians 3:22.
 4. Sin was so great even the blood stream was poisoned -- sickness, disease and death. Hebrews 2:14.
 - a. Life is in the blood and life is passed on through the blood, Leviticus 17:11,14; therefore:
 1. All men come under the condemnation. John 3:18.
 2. All men are spiritually dead. Ephesians 2:1; Colossians 2:13.
 3. All men are conceived and born in sin. Psalms 51:5.
- D. The Nature of Sin:
1. High treason against God.
 - a. Natural rights of man (not transferable.)
 - b. Conferred rights of man transferred to Satan. Legal, yet not moral. Acts 26:18.
- E. The Five senses. When man by his willful choice turned over his conferred legal rights (Genesis 1:26-30) to the authority of Satan he lost his power to control (the image of God), (conditional, Genesis 2:16,17) subsequently man became "dead in trespasses and sins. Ephesians 2:1,12.
1. Body and soul then was all that was left. This is called the natural man or the flesh or the man of the senses. Had to now live by his wits. Experience became the best teacher.
- F. When man lost his spirit (chai) he had only the 5 senses remaining. The way of learning was the media of the 5 senses: 1. seeing, 2. smelling, 3. hearing, 4. tasting and 5. touching. No communication between God and man. God is spirit and can communicate with spirit only.
1. Have had great learning under the 5 senses -- the only lines of communication. But not always reliable. 5 senses may become impaired.
- G. Five senses can see the results and manifestation of designer, but not the Designer.
1. Sense knowledge can not find God so sense knowledge man can not believe in God.
 2. "Pure reason" leads to the highest science of the five senses which is philosophy -- there speculation sets which leads to theories, defeat and destruction.
- H. The natural man (body and soul) is limited to information gathered from and by the five senses.
1. Natural man or the flesh or the senses can not receive or know God. I Corinthians 2:14; 1:21; Romans 8:1-12; Galatians 1:11,12; Jeremiah 17:5-8; Proverbs 3:5-7.

P A R T II

REVELATION FAITH

- A. Faith is a spiritual "inside job." God can not communicate with your senses, mind or reason.
1. GOD IS SPIRIT AND CAN COMMUNICATE WITH SPIRIT ONLY. Hebrews 11:1, "Now (believing) faith is the substance of the things hoped for, the evidence of things not seen." Delivering faith is the title deed to things prayed for, the evidence they are yours before they are seen.
 2. FAITH CAN BRIDGE THE CHASM BETWEEN THE NATURAL MAN AND GOD ONLY.
 3. The senses are merely indicators of effects, they are the registering apparatus but can not grasp the reality behind it.
- B. How to develop faith. Romans 10:17.
1. Same as senses. Senses feed on literature developed by the senses.
 2. Faith feeds on literature developed by the Spirit.
 3. Bible kinds of faith.
 - a. The faith of Jesus Christ. Romans 3:22; 12:3; Galatians 2:16; 2:20.
 - b. Saving faith. Romans 10:6,8,17; Galatians 3:8,24; Ephesians 2:8.
 - c. Family faith. The faith -- Galatians 6:10; Titus 1:4,13.
 - d. Believing or action faith. Matthew 8:10; Mark 2:5; Luke 5:20; Acts 3:16.
 - e. Power from on high faith. I Corinthians 12:9; 13:2,13.
 - f. Faith fruit. Galatians 5:22; Philippians 1:25; James 2:14,17,18.
 4. The Church is never told to have faith, it has faith.
 - a. Unbelievers are instructed to have faith.
 - b. Church is told to believe.
 1. Believing is receiving. The verb believe indicates action. John 3:36.
 2. Compare Gospels and Pauline Epistles.

John 20:8,9,25-29	Matthew 16:16
Luke 24:10,11	Matthew 12:38,39
John 11:27	Romans 10:9,10
 3. Gospels written for sense knowledge men. John 6:30; Acts 3:9.
- C. God and His Word stand in complete harmony and alignment.
1. They are ONE.
 2. God stands back of His Word. Job 22:28; Ezekiel 12:25.
 3. You act and it comes to pass.
- D. Church has majored on so called "faith" acquired by the five senses. This is a spiritual counterfeit.
1. "Senses faith" says "I believe the Word in the Bible but it's not for me, or it passed away with the death of the Apostles."
 2. Senses faith mentally assents, does everything but the one needful thing -- DOES NOT ACT.
- E. Faith says, "I believe and I will act upon the revealed Word."
- F. Man is basically God hungry -- spirit starved. So he builds massive super-structures of religion with his senses -- worshipping that of his own "creation."
1. The senses, mind, reason are servants of the real man which is SPIRIT.
 2. All sense knowledge religions end in speculation of one type or another. Metaphysics, theosophy, superstition, spiritism, etc., etc.

P A R T III

MAN'S WORKS AND ADMINISTRATION OF LAW

- A. Adam and Eve tried to cover themselves (works) Genesis 3:7.
1. God covered them with skins. Genesis 3:21.
 2. Without the shedding of blood no remission of sin. Hebrews 9:22.
- B. Law given by God.
1. Check giving and requirements of law. Exodus 24:12 ff; Galatians 2:19-24; 3:13.
 2. Blood covering reckoned righteousness only. Does not cleanse. Leviticus 16:7 ff,17,21,22; Hebrews 9:7; Romans 4:9.

P A R T IV

- A. Jesus Christ was God's plan for the DIVINE to be manifested on the

level of the senses, that sense knowledge man might be redeemed. John 1:1-14.

1. Coming of Jesus and His works up to and including Pentecost. Luke 4:18; Isaiah 61:1,2a.
 - a. Transition period but not much change from Old Testament pattern.
Conditional salvation -- Gospels close the Old Testament.
2. Jesus Christ was God on the plane of humanity. John 10:30; Isaiah 9:6,7; Luke 1:26-38; Hebrews 2:14; II Corinthians 5:19.
 - a. Doing that which man could not do for himself.
 1. Conceived by the Holy Spirit. Matthew 1:18; Luke 1:35.
 2. Only begotten. John 3:16.
 3. Baptized with Holy Spirit. Acts 10:38; Matthew 3:16,17; Luke 3:22.
 4. First begotten from the dead. Revelation 1:5; Acts 13:33; Hebrews 1:6.
 5. First born. Luke 2:7; Matthew 13:55,56; Romans 8:28.
3. The meaning of His death and resurrection. I Peter 2:24; Romans 6:3 ff; 10:4; Galatians 3:13.
4. His ascension: Colossians 2:15; I Peter 3:18 ff; Ephesians 4:9,10; 1:3.
 - a. Led captivity captive and gave gifts unto men on the Day of Pentecost. Ephesians 4:8.

P A R T V

PENTECOST AND THEREAFTER

- A. No one was ever born again until Day of Pentecost.
- B. To be born again means to have the Seed of Christ born in you, which is spirit life for the basic nature of God is LIFE. Genesis 3:15; Galatians 3:16; I Peter 1:23; I John 3:9; John 14:6.
 1. This is eternal life. John 3:15-19.
 2. This life is yours when born again.
 3. It is by divine favor. Ephesians 2:5,8.
- C. After Pentecost natural man is still just body and soul.
 1. Spiritually dead.
 2. Legally Satan Owned.
 3. God recreates the dead man spiritually by creating a new spirit:
 - a. This again is God's own life (eternal life.)
 - b. Received by man's obedience to Romans 10:9,10.
- D. How is it possible for a man dead in sin (Ephesians 2:1) to be made alive or born again?
 1. By His Word, the Bible.
 - a. Holy Spirit is in it. It is life. John 6:63.
 - b. Hear it and do. Starts a speck of faith. Hear more -- more faith.
Romans 10:17; Matthew 13:16,17. Faith sees love of God in action which causes repentance and confession unto salvation. Romans 10:9,10.
 2. Reborn man is now, body and soul and spirit.
 - a. Has new nature -- agapa love -- new commandment -- love.
 - b. Eternal life: John 3:15,16; 10:28; 17:2; Romans 6:23; I John 1:2; 2:25; 5:11ff; 5:20.
 - c. Salvation, eternal life, rebirth, born again, converted -- all one and same experience. It is a gift.

P A R T VI

- A. Seed of Christ is eternal life within.
 1. Cannot sin. I John 3:9.
 2. Cannot die.
 3. Has eternal life. Study John 10:27ff.
 4. Makes you perfect within.
 5. Makes you a son of God. I John 3:2,6.
 6. Your STANDING will always remain the same -- one of a son. Your STATE may fluctuate.
 7. It is the Family of God, which is the Church, made up of the born again saints of God.
- B. The unforgivable sin. Sin against the Holy Ghost. Blasphemy against the Holy Spirit.
 1. Two seeds. Genesis 3:15; Compare John 8.
 2. Born again -- seed of Christ -- love of God -- love -- I John 3:12.
 3. Born again -- seed of Satan -- Hate of Satan -- hate -- I John 5:16.

CONCLUSION: To have eternal life is to have eternal life. It is not

to manifest the holy spirit. That is something else. Power or ability comes after one has believed and received the holy spirit. The life and nature of God IN you at the time of the New Birth is the potential to power, the door to it. Acts 10:38. The Power of the New Birth is in the renewing of the mind, knowing what you received and are in Christ Jesus.

RECAPITULATION

1. Original man -- spirit -- lost in disobedience.

soul	Natural man		Legally Satan's, but
	Man of flesh	--	covered by the law
body	Man of senses		for all those who be-
			lieved.

2. Christ, the fulfillment of the law.

3. Pentecost -- reborn man original spirit.
soul -- legally Christ's
body

4. The unregenerate man after Pentecost until now is still legally Satan's. Soul is natural life, life of man, spirit of man common to all men. Spirit is eternal life, reborn life in man, spirit of Christ, common to all born again.

Sin and sins forgiven -- never come up.

Repentance for the unsaved sinner. Hebrews 6:1-6; II Corinthians 7:10.

Confession for the saved sinner. I John 1:2,3.

Suggested reading: "The Answer" (Study in 1st John) by Dr. Wierwille.

LESSON V

THE RENEWED MIND

INTRODUCTION: Jesus was God's plan for the bridging of the gap between the senses and the Spirit. We know by believing faith that which is spiritual, but demonstrated in the sense world when we act upon our faith.

Reason holds the same relation to the spirit that the body does to reason. We know that God is a spirit and that He reveals and impregnates our spirit with truths. Even as the natural world can impregnate the mind with facts.

PART I

A. Spiritual realities may be ASCERTAINED even as sense facts may be ANALYZED.

1. This is one world but the spiritual is superior to the material. Hebrews 11:1.

Faith is the title deed to things prayed for, the evidence they are yours before they are seen.

B. Two kinds of knowledge in the world.

1. One kind of knowledge deals with the senses (called sense knowledge.)

2. Another kind of knowledge has to do with the spirit (called faith knowledge).

a. Spiritual hunger is as real as physical or mental hunger.

b. You live by both.

c. Jesus knew this. Matthew 4:4; Luke 4:4.

3. Difficult for most men to learn the faith or spirit side.

a. Man has so long lived by the senses, that it is difficult for him to learn to live by the Spirit.

4. All sense knowledge comes from works of man.

a. Nature of man is to repudiate grace. Wants to save himself. Inflates his ego.

5. All faith plus spirit knowledge comes by grace.

a. Senses know few of the greater realities of life.

b. Senses register the effects but not the reality.

1. Love
2. Light
3. Life
4. Faith

6. All sense knowledge religions begin in idolatry and end in philosophy or metaphysics -- All like Hagel plus others -- deny the personality of God.

- a. Call it divine mind.
 - b. Created universalism.
 - c. The I am, etc., etc.
 - d. The senses can not see, hear or feel God thus they must logically deny the personality of God.
 1. This gets rid of sin, temptation, evil, satan, sickness, etc., etc.
7. Sense knowledge never gives God the credit. Takes it for itself. Contrast I Corinthians 2:9,10 -- Man healed of heart trouble.
- a. Sense knowledge faith is in what man is, can do or has done.
 - b. Revelation knowledge faith is in the Word of God which "liveth and abideth forever." II Corinthians 4:18.

P A R T II

Study carefully: Romans 12:2; 13:14; Ephesians 4:23; Philippians 2:5; Colossians 3:5-17.

- A. When you are converted you have a new spirit created within, but the mind is not affected.
 1. Everything that ever comes to the mind comes by way of the five senses.
- B. The spirit is created within you but the mind must be renewed. The senses can not be renewed.
 1. Renew the mind by changing what you are feeding on.
 2. Change crop you are reaping by changing seed you are sowing.
 - a. Five senses are the only external avenues whereby anything gets to the mind.
 3. YOUR WILL determines the renewing of the mind.
- C. Man may quote you the whole Word of God and yet not believe on a bit of it.
 1. Has no renewed mind.
 2. Greek Word for "transformed" is "transfigured."
 - a. Get a new figure in your mind as you renew it.
- D. How this renewing is accomplished:
 1. Believe in the Lord Jesus Christ as your personal Lord and Saviour.
 - a. You renew your mind by getting God's thoughts.
 - b. By practicing the presence of God.
 2. Study of THE WORD.
 - a. Give much time to this study. Colossians 3:16.
 - b. Get rid of your other reading material for a while.
 3. Live LOVE.
 - a. Love of God.
 - b. Love His Word.
 - c. Love your fellowmen.
- E. Your mind must be renewed to recognize its position in Christ.
 1. This is accomplished by believing what the Word says. I John 3:2.
- F. The process of building Christ into your mind is a deliberate process.
 1. You do it.

CONCLUSION: Most Christians have not yet learned to walk by believing faith means to walk day by day, moment by moment by the revealed Word of God. To walk by the senses is to walk by your reason or someone elses.

The Word demands we believe then see. The senses demands we see then believe. The Word demands we walk by believing faith, this we can do only if the mind is renewed. Senses demand we walk by sight. This is the great battle. You choose the outcome by the way you walk.

L E S S O N VI

REDEMPTION -- RIGHTEOUSNESS -- JUSTIFICATION -- SANCTIFICATION

INTRODUCTION: This lesson must be understood in order to know your legal rights in Christ as a born again believer.

P A R T I

- A. Flesh is flesh and spirit is spirit. (Flesh refers to senses).
 1. All flesh is flesh and will remain so.
 2. All spirit is life and will remain so. John 3:6.
 - a. Flesh can never be converted or saved.
 - b. This misunderstanding has caused great error in the Church.

3. Spirit makes you alive. John 6:63.
4. Senses are ruled by the senses. Romans 8:5.
- B. The process of redemption climaxes in the Gift of the Holy Ghost on the Day of Pentecost. No human could be born again before this time.
- C. Jesus is the one who was first born from the dead. Acts 13:33; Psalms 2:7.
 1. Hebrews 1:5,6; Romans 8:29; Revelation 1:5; Acts 17:28.
 2. His righteousness is your righteousness. II Corinthians 5:21.
 3. He made it legally possible for everyone to be saved. Ephesians 4:8.
 4. He gave back to the born again believer the legal right lost in Adam and more.

P A R T II

- A. Righteousness is your God given justification whereby you appear to stand before God in the righteousness with which Christ clothes you at the time of your rebirth.
 1. It is the high and holy privilege of appearing before God without any sense of sin, guilt, condemnation, frustration or fear.
 - a. Most believers are still bound by a sin consciousness.
 - b. Why? Matthew 6:33.
 - c. Romans 5:19; I Corinthians 1:30.
 - d. Ambassadors for Christ. II Corinthians 5:20,21.
 2. Reason for your God given righteousness. Philippians 3:9.
 - a. Power should be translated ability.
 3. You are justified meaning to be made just.
 - a. Acts 13:39; Romans 4:25; 3:20ff.
 - b. Romans 5:1, 6-9,16,21.
 4. Eternal life forever. Titus 3:5.
 5. Fruits of righteousness. II Corinthians 9:10.
- B. Ministry of reconciliation is yours. II Corinthians 5:12-19.
 1. Word of reconciliation is yours. Ephesians 2:16; Colossians 1:20.
- C. Built up as a son of God by the renewing of your mind.
 1. Knowing what you are. I John 3:2; Colossians 2:6,13,15.
 2. Remember Jesus only defeated Satan -- did not destroy him or his dominion. That is future.
 3. Get your eyes open to your legal rights. Ephesians 1:17-22.
 4. Put on the whole armour of God. Ephesians 6:11-17.
 5. Come boldly before God. Hebrews 4:16.
 - a. Stand on your legal rights as a son. John 1:16; Ephesians 1:6 ff; 2:6; Philippians 2:13; I John 4:4; 5:5; Romans 8:16ff; Acts 19:10.
 - b. You are a joint-heir with Christ. Romans 8:17.
 - c. Matthew 28:18 is your commission in Him.
 1. Also Mark 16:14ff.
- D. Five ministries in the Church and only five. Ephesians 4:11.
 1. What for? Verse 12.
 2. How long? Verse 13.
- E. Signs do not follow ministries, but BELIEVERS. Mark 16:17ff.

CONCLUSION: You are made righteous in Christ Jesus now, the question is are you willing to stand upon what God says and act upon it. You were redeemed, made righteous, justified, and sanctified in Christ Jesus so that you could minister as a believer. You were reconciled by Christ to God and given the ministry and word of reconciliation. Use it as a son of God.

Suggested Reading: Book of Romans.

THE HYMN OF CANNES

1. Long I wandered in sin, dark without, dark within;
Knowing not of the Saviour Divine.
Then they told me of Jesus the Saviour of men,
I believed and now He's mine.
2. When I read in the Word of the Spirit outpoured
When the promise of God I believed,
Then I cried "Oh my heart yearns for thee blessed Lord,
I believe and I receive.
3. Hungry heart waiting still, 'tis the Father's good will;
He will give of His Spirit to you.
You've no need to delay He will fill you today,
Oh believe His promise true.

P A R T II

- A. The manifestation of tongues. WHAT IT IS NOT.
1. It is not "gibberish" or "foolishness."
 - a. No language is, although to the mind of your senses the language of one people may sound odd in the ears of the people of a different language. I Corinthians 13:1.
 2. It is not a sign of weakness, nervousness, disruption, or unintelligence. Jude 20; Acts 1:8; 2:4.
 3. It is not linguistic ability. Many sinners have this.
 4. It is not a gift of languages.
 - a. That you could for instance speak in a desired tongue (Greek) at will.
 5. It is not an unusual ability to understand languages. I Corinthians 14:2.
- B. The manifestation of tongues. WHAT IT IS.
1. It is supernatural. I Corinthians 12:11.
 2. It is "unknown" to you.
 - a. For instance if English is your only known language then any other tongue or language is unknown to you. I Corinthians 14:2.
 - b. This does not mean that no one on the face of the earth could not understand. Compare Acts 21:37-39,40, also 30.
 3. It is your spirit making intercession with God's will for your good. Romans 8:26-28.
 4. It is to be edified. I Corinthians 14:4.
 - a. Even though your understanding is unfruitful. I Corinthians 14:14.
 5. It will edify you before you get to the believers meeting so that you can edify the believers when you get there. I Corinthians 14:18,19.
 6. Tongues with interpretation is equal to prophecy. I Corinthians 14:5.
 - a. No man understands Him. I Corinthians 14:2,19.
- C. Tongues. WHAT IT IS FOR.
1. To edify you. I Corinthians 14:4; Jude 20.
 2. To speak to God. I Corinthians 14:2.
 3. To speak divine secrets. I Corinthians 14:2.
 4. To pray perfectly. Romans 8:26,27.
 - a. No selfishness in praying in tongues.
 5. To overcome weakness. Romans 8:26,27.
 6. To make intercession to God for us. Romans 8:27.
 7. To give thanks well. I Corinthians 14:17.
 8. To have the Spirit bearing witness with our spirit. Romans 8:16.
 9. To know you are a co-heir with Christ. Romans 8:17.
 10. To strengthen you with might in your inner man. Ephesians 3:16.
 11. To bring a message from God or for God to the people. (Must then be interpreted for it would be in the public. I Corinthians 14:5, 13,27,28.
 12. To be a sign to unbelievers. I Corinthians 14:22; Mark 16:17.
 13. Not for disorder or confusion. I Corinthians 14:22,23,33,40.
 14. Forbid not to speak with tongues. I Corinthians 14:39.
 15. If no interpretation in public keep silent. I Corinthians 14:28.
- D. Tongues. WHEN WILL IT CEASE?
1. When Jesus comes. I Corinthians 13:8,10.
- E. Tongues. HOW IS IT USED MOST BENEFICIALLY.
1. Love. I Corinthians 13.

CONCLUSION: The Word of God is the Will of God. The manifestation of tongues is for all born again believers. I Corinthians 14:5. If people after being informed about the Word of God desire to be ignorant, let them be ignorant. I Corinthians 14:38. Yet for all that, they still may not believe. Isaiah 28:11,12. Also I Corinthians 14:21.

L E S S O N VIII

Ephesians 3:20, "Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us."

THE MANIFESTATION OF INTERPRETATION OF TONGUES

INTRODUCTION: This is the companion manifestation of speaking in tongues and is one of the three worship or utterance manifestations set forth in the lesson preceding this. Tongues is limited without this operation.

- A. Interpretation of tongues. WHAT IT IS NOT.
1. It is not received by revelation.
 - a. You speak as you are inspired by God.
 - b. This disqualifies the idea of someone saying, "I always have the interpretation."
 2. It is not an understanding of what has been spoken in Tongues. I Corinthians 14:2,13,14,27.
 3. It is not a translation.
 - a. A translation is a word for word.
 4. It is not a knowing of what has been said.
 - a. Although you may in all cases give the interpretation if you desire. I Corinthians 14:13.
- B. Interpretation of tongues. WHAT IT IS.
1. It is the God given ability to you to speak forth the interpretation of that which has just been given in an unknown tongue.
 2. It is giving forth in your language which is the language of the body of people present, the interpretation, the sum and substance, the gist of that which has been spoken -- either by you or some one else.
 - a. This explains, "I had the interpretation, but mine was different."
 3. It is supernatural. I Corinthians 12:11.
 4. It is inspired utterance. Enthusiastic believing.
 - a. You speak and it is given to you as you speak by the inspiration of the Holy Ghost, the-giver, by way of the power from on high which is in you.
 - b. God's Spirit teaches your spirit, your spirit teaches your mind and you speak.
 5. It is God's will for all who speak in tongues. I Corinthians 14:13.
- C. Interpretation of Tongues. WHAT IT IS FOR.
1. It is for giving the gist (interpreting) what has been spoken in an unknown tongue. I Corinthians 14:13.
 2. It is for edification, exhortation, and comfort of the body of Christ, the Church, even as prophecy. I Corinthians 14:3.
 3. Tongues with interpretation equals prophecy. I Corinthians 14:13, 27,28.
 4. If not able to interpret he must keep silent and pray to himself and God in the Church. I Corinthians 14:28.
 5. Having the evidence of tongues you are under obligation to pray for the interpretation. I Corinthians 14:5.
- D. Interpretation of Tongues. WHEN WILL IT CEASE?
1. When Jesus comes again. I Corinthians 13:8,10.
- E. Interpretation of tongues. How is it used most beneficially?
1. With love. I Corinthians 13.
 2. In the Church. I Corinthians 14:5.

LESSON IX

Ephesians 3:20, "Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us."

THE MANIFESTATION OF PROPHECY

INTRODUCTION: Tongues with interpretation equals prophecy. Therefore, it must be unto edification, exhortation and comfort of the people. I Corinthians 14:3. All the manifestations are primarily for the Church and its benefit with exception of Tongues. All manifestations operate by believing faith with love.

A. Prophecy. WHAT IT IS NOT.

1. It is not the office of a prophet. Ephesians 3:5-4:11; I Corinthians 12:28.
 - a. There are five ministries of the Church.
 1. Apostles.
(Men and women called by God to bring new light to their day and age. It may be "old light," but it is new to that day and age.)
 2. Prophets
(A prophet above all must believe and obey God. They act as God's mouthpiece to HIS people. Fore-telling of future events incidental only, not necessary.)
A prophet calls the converted yet carnal Christians back to fellowship.
A prophet informs the carnal Christian of God's displeasure if he fails to do so.

A prophet proclaims the blessings of God to His people who confess their sins and live in accordance with His will and precepts.

3. Evangelists
(Evangelize)
 4. Pastors
(Pastor the flock)
 5. Teachers
(Teach)
 2. It is not fore-telling of the future.
 - a. Prophet who prophesies may do this.
 3. It is not preaching.
 - a. Preaching is the art of publicly expounding the Scriptures.
 4. It is not fortune telling.
 5. It is not training, natural talent or ability.
 6. It is not knowing a message ahead of time. Not premeditated.
- B. Prophecy. WHAT IT IS.
1. It is the God given ability to bring forth in the language of the people a message direct from God or for God unto the people unto edification, exhortation and comfort. I Corinthians 14:3.
 2. It is supernatural.
 - a. Works through your spirit, to your mind.
 3. It is by inspiration, not revelation.
 4. It is forth-telling.
 - a. Speaking a message from God to the people for God.
 5. It is for edification of the Church of Jesus Christ. I Corinthians 14:4,5.
 6. It is for all to prophesy. I Corinthians 14:5,31.
 7. It is to be coveted. I Corinthians 14:39.
 8. It is for the learning of all. I Corinthians 14:31.
 9. It is to be preferred above all manifestations in the Church meeting. I Corinthians 14:1.
 10. It is for the conviction of the unsaved and unlearned. I Corinthians 14:24,25.
 11. It may be given in the first person. Acts 2:17.
- C. HOW DOES THE SPIRIT SPEAK IN THE NEW TESTAMENT?
1. Tongues with interpretation may be the way. Acts 13:2,47.
 2. Agabus prophesied by his lips. Acts 21:11; Deuteronomy 18:20; Jeremiah 28:9; I Kings 13:11ff.
 3. Compare I Timothy 1:18.
 - a. By them Timothy is to wage a good warfare.
 4. Not dependant upon works or goodness, built upon inspiration.
 - a. Note Numbers 22ff.
- D. Prophecy. WHAT IT IS FOR.
1. EDIFICATION -- to build up -- make strong.
 2. EXHORTATION -- to admonish -- caution -- encourage -- inspire to a more worthy endeavour.
 3. COMFORT -- console -- quiet acquiescence.
 4. Elizabeth, Luke 1:41-45. Mary, Luke 1:46-55. Zacharias, Luke 1:67-79. Simeon, Luke 2:34,35. Jesus, John 7:37,39.
- E. Prophecy. WHEN WILL IT CEASE?
1. When Jesus comes again. I Corinthians 13:8-10.
- F. Prophecy. HOW IS IT USED MOST BENEFICIALLY?
1. With love. I Corinthians 13.
 2. In the Church.

CONCLUSION: THE WORD OF GOD IS THE WILL OF GOD. Prophecy is for all believers, filled with the power from on high. I Corinthians 14:31. This now explains I Corinthians 12:11, "as he will." God's will is all and that is "as he will." If after all this some still don't want to believe let them be ignorant. I Corinthians 14:38.

G. SOME BIBLICAL TRUTHS WE MUST ADHERE TO

1. Get the Administrations properly divided - Greek word is oikonomia - administration of a household.

Luke 16:2; I Cor. 9:17; Eph. 1:10; 3:2; Col. 1:25.

- a. Original Administration - Paradise
Ends with expulsion from the Garden of Eden or Paradise. Gen. 3:24.

- b. Patriarchal Administration
Ends with the coming of the law to Moses.
Things before law (unwritten law) where sins became transgressions after the law was given. Romans 2:12; Acts 17:30.

- c. Law Administration: Law eradicated when Jesus died, Col. 2:14; Gal. 3:13; Rom. 10:4.
Veil of temple: Luke 23:45; Matt. 27:51.
Compare Ezekiel 18:27 with Titus 3:5 and Rom. 11:6.
Law and prophets until John - Luke 16:16.
With this begins the next administration with two laws, love God and your neighbor and love them according to John 13:34.

- d. Christ and Acts Administration - transitional.
Ends with Pentecost officially, but practically with the latter part of Acts, for the born again believers were still "zealous for the law". Acts 21:20.

The revelation of the "Church of Grace" was given to Paul.

The usage of the word "CHURCH" must be "rightly divided". We use the word church meaning a single denomination like "The Church of Rome" or "The Baptist Church". We use it of a building, a local congregation, or the believers in a local congregation, as a chapel distinct from church.

In the Gospels and in the book of Revelation the CHURCH are the "called out" of Israel. He, Jesus Christ, is the bridegroom "called out" ones, the church is the BRIDE OF CHRIST. In the Gospels it is Christ who says "I will build my church". Matt. 16:18. This is the kingdom of heaven period -- specifically Israel -- we have no "dom" reign or supremacy of a king without a king. A KINGDOM must have a king. The king died, thus the kingdom is in abeyance until the time of the book of Revelation period.

In the church epistles the church is THE BODY OF CHRIST and as the body of Christ, it has the "ministry of reconciliation". II Cor. 5:19.

"Ecclesia" means the "called out" translated convocation in the Old Testament church and assembly in the New Testament. In Acts 19:32, a mob is called an "assembly", ecclesia -- church.

- e. Church of Grace Administration - began at Pentecost but the "mystery" made known first to the Apostle Paul.
The mystery: Deut. 29:29; Rom. 16:25,26; Eph. 3:5, 9; 5:32; Col. 1:25-27, and I Cor. 2:1; ff. plus I Peter 1:10-12. A literal translation of I Peter 1:11 should be "searching out or seeking out until the time of the pneuma which was upon them did signify of Christ ...".

This period ends with I Thess. 4:17 and II Thess. 2:11. Compare I Cor. 4:3 where the word judgment is the word "day" which is man's day of judgment now when he does the judging compared with Rev. 1:10, which is the Lord's day, the period when the Lord will do the judging.

Some scripture written FOR our learning - Rom. 15:15; I Cor. 10:11.

Some scripture written TO us - I Cor. 1:2; Eph. 1:1.

The interpretation must be correct in the light of those to whom it is written to have the proper application.

- f. The Appearing or Revelation Administration
Ends with Satan destroyed and the Great White Throne Judgment.

- g. Glory or Paradise Administration.
No end.